



## Friday, December 6th, 2024 \*\*Director's Conference Room (212)\*\* 12:30 pm - 1:30 pm

Agenda

- I. CALL TO ORDER
- II. OPEN PERIOD
- **III. APPROVAL OF MINUTES** 
  - 1. 1. Approval of minutes November 15th, 2024
- IV. EXECUTIVE DIRECTOR Brent Freeman

## V. NEW BUSINESS

- 1. Commerce Bank Presentation
- 2. Food Court Task Force
- 3. Committees
- 4. Spring 2025 UGB Meeting
- VI. DISCUSSION, CONCERNS, ANNOUNCEMENTS
- VII. ADJOURN